

IN THE CITY OF AZUSA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF LOTS 153, 157, 163 AND A PORTION OF LOT A OF TRACT NO.
52824-1, AS PER MAP FILED IN BOOK 1262, PAGES 79 THROUGH 90, INCLUSIVE, OF MAPS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PER CERTIFICATE OF
CORRECTION RECORDED JUNE 17, 2002, AS INST. NO. 02-1371789, OFFICIAL RECORDS OF
SAID COUNTY.

9 LOTS

RORY S. WILLIAMS

LS. NO. 6654

15.209 ACRES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER
LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF AZUSA THE RIGHT TO RESTRICT BUILDING
CONSTRUCTION OVER ALL OF LOTS 401, 402, 403 AND 405, AS SHOWN AS OPEN SPACE.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF AZUSA:

THE EASEMENTS FOR PUBLIC UTILITIES AND WATER LINE PURPOSES, AND APPURTENANT
STRUCTURES AND INGRESS AND EGRESS AS SHOWN HEREON

AND WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF AZUSA FOR PUBLIC USE ALL
PUBLIC UTILITIES, WATER LINES, AND APPURTENANT STRUCTURES WITHIN AND WITHOUT SAID
SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENTS THEREOF.

LOT 404 IS HEREBY EXPRESSLY EXCLUDED FROM THE FOREGOING DEDICATIONS TO THE CITY
OF AZUSA.

AZUSA ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER:
BY: STANDARD PACIFIC OF ORANGE COUNTY, INC.

BY: Bethinda Lasater
NAME: BETHINDA LASATER
TITLE: TREASURER

BY: Michael C. Battaglia
NAME: MICHAEL C. BATTAGLIA
TITLE: AUTH REP

UNION BANK OF CALIFORNIA, N.A., BENEFICIARY UNDER DEED OF TRUST RECORDED
DECEMBER 21, 2001, AS INSTRUMENT NO. 01-2455040, O.R.

BY: Peter Nielsen
NAME: PETER NIELSEN
TITLE: VICE PRESIDENT

BY: _____
NAME: _____
TITLE: _____

THE SAN GABRIEL RIVER WATER COMMITTEE, AN UNINCORPORATED WATER
ASSOCIATION, ALSO KNOWN AS THE COMMITTEE OF NINE

BY: David De Jesus
NAME: DAVID DE JESUS
TITLE: CHAIRMAN

BY: _____
NAME: _____
TITLE: _____

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA

BY: Lugold R. Rupp
DEPUTY 12-16-03



NOTARY ACKNOWLEDGEMENTS:

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS June 19, 2003, BEFORE ME, Michelle Prouty, Notary Public, PERSONALLY APPEARED
Bethinda Lasater AND Michael C. Battaglia PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: Michelle Prouty
NOTARY PUBLIC IN AND FOR SAID STATE
Michelle Prouty
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.

MY COMMISSION EXPIRES: April 8, 2004

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS May 16, 2003, BEFORE ME, Linda Gay Logan, PERSONALLY APPEARED
David De Jesus AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: Linda Gay Logan
NOTARY PUBLIC IN AND FOR SAID STATE
Linda Gay Logan
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY.

MY COMMISSION EXPIRES: August 9, 2005

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS OCTOBER 25, 2002, BEFORE ME, GERLIE A. JAVIER, PERSONALLY APPEARED
PETER NIELSEN AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: Gerlie A. Javier
NOTARY PUBLIC IN AND FOR SAID STATE
GERLIE A. JAVIER
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.

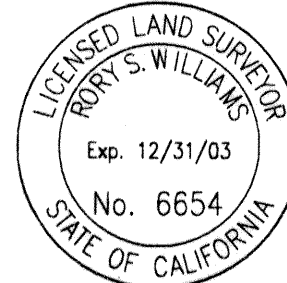
MY COMMISSION EXPIRES: FEBRUARY 14, 2004

FILED
AT REQUEST OF DANIEL
DEC 18 2003
01 PAST 4
IN BOOK 1285
AT PAGE 1-6
OF MAPS
LOS ANGELES COUNTY, CAL
Recorder/County Clerk
H. Williams
23-
2-D.A.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT
THE REQUEST OF AZUSA ASSOCIATES, LLC IN MARCH, 2002. I HEREBY STATE THAT THIS FINAL
MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE
MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE (OR WILL BE IN
PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP); THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL
CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR
OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

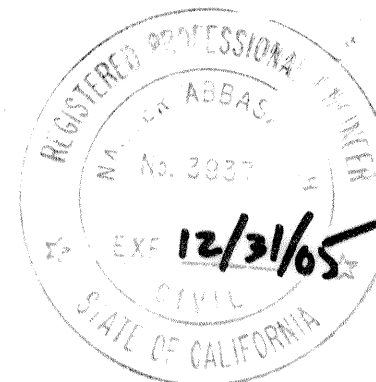
Rory S. Williams 10/10/02
RORY S. WILLIAMS, L.S. NO. 6654
MY LICENSE EXPIRES: 12/31/03



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO
THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS
OF STATE LAW AND OF THE LOCAL SUBDIVISION ORDINANCES OF THE CITY OF AZUSA APPLICABLE
AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Nasser Abbaszadeh DATE: 10/8/03
NASSER ABBASZADEH - CITY ENGINEER, CITY OF AZUSA
R.C.E. 39370 (REGISTRATION EXPIRES: 12-31-05)



CITY TREASURER'S CERTIFICATE

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY
OF AZUSA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Ulf M. M. M. M. DATE: 10-8-03
CITY TREASURER, CITY OF AZUSA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF AZUSA, AT A MEETING HELD
OCT 6, 2003, APPROVED THE ATTACHED MAP.

AND DID ACCEPT ON BEHALF OF THE PUBLIC:

THE RIGHT TO RESTRICT BUILDING CONSTRUCTION OVER ALL OF LOTS 401, 402, 403 AND 405,
AS DEDICATED,

THE EASEMENTS FOR PUBLIC UTILITIES AND WATER LINE PURPOSES, APPURTENANT
STRUCTURES, PUBLIC TRAIL AND INGRESS AND EGRESS AS DEDICATED

ALL PUBLIC UTILITIES, WATER LINES AND APPURTENANT STRUCTURES WITHIN AND WITHOUT
SAID SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENTS THEREOF, EXCLUDING ANY
SUCH FACILITIES AS MAY BE LOCATED IN LOT 404.

ABANDONMENT NOTE:
PURSUANT TO SECTIONS 66499.20 1/2 OF THE SUBDIVISION MAP ACT THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT
OF THE RIGHT TO RESTRICT BUILDING CONSTRUCTION OVER ALL OF LOTS 153 AND 157, THE
EASEMENTS FOR PUBLIC UTILITIES AND WATER LINE PURPOSES, APPURTENANT STRUCTURES,
ALL PUBLIC UTILITIES, WATER LINES, AND APPURTENANT STRUCTURES CONSTRUCTED AS PART
OF THE IMPROVEMENTS THEREOF, WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED
BY THE CITY OF AZUSA, PER TRACT NO. 52824-1, AS PER MAP FILED IN BOOK 1262, PAGES
79 THROUGH 90, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, NOT SHOWN ON
THIS MAP.

Linda M. M. M. M. DATE: 10-8-03
CITY OF AZUSA, CITY CLERK

CONTRACT CITY SURVEYOR'S STATEMENT:

GEORGE G. BOGHOSSIAN AND ASSOC. INC.

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP: THAT IT CONFORMS TO ALL PROVISIONS OF
THE SUBDIVISION MAP ACT AND THAT IT IS TECHNICALLY CORRECT.

Paul R. Charlton 9-5-03
PAUL R. CHARLTON - CONTRACT CITY SURVEYOR
R.C.E. NO. 27759 EXPIRES: 3/31/2006



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM BEARING
BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) CLAR CLAREMONT (NGS) AND
LONG LONGDON YARD (NGS), BEING N89°37'16"W (ZONE 5 NAD 83).

OPEN SPACE NOTE:

LOTS 401, 402, 403 AND 405 ARE APPROVED AS OPEN SPACE LOTS, TO BE MAINTAINED BY THE
HOME OWNERS' ASSOCIATION.

1285/2

BOOK 1285 PAGE 2

UNIT OF APPROVED TENTATIVE
TRACT NO. 52824

TRACT NO. 52824-4

SHEET 2 OF 6 SHEETS

IN THE CITY OF AZUSA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
RORY S WILLIAMS, LS. 6654 DATE OF SURVEY: MARCH, 2002

OWNER'S STATEMENT:

SIGNATURE OMISSIONS:

U THE SIGNATURES OF THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED OR ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS DISCLOSED BY PATENT RECORDED IN BOOK 9, PAGE 306 AND BOOK 3 PAGE 202, BOTH OF PATENTS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (4) OF THE SUBDIVISIONS MAP. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID RIGHTS AND RESERVATIONS COVER THE ENTIRE AREA BEING SUBDIVIDED.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(1)-(VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

COVINA IRRIGATION COMPANY, HOLDER OF AN EASEMENT FOR IRRIGATION DITCH PER DOCUMENT RECORDED IN BOOK 146 PAGE 294 OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

BEARDSLEE DITCH COMPANY, HOLDER OF AN EASEMENT FOR AQUEDUCT OR PIPELINE PER DOCUMENT RECORDED IN BOOK 445 PAGE 252 OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

VINELAND IRRIGATION DISTRICT, A CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND CONDUITS FOR WATER PER DOCUMENT RECORDED IN BOOK 585 PAGE 147 OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

D.F. FINNUCANE AND E. F. PHELAN, HOLDER OF EASEMENTS FOR PIPES AND CONDUITS PER DOCUMENTS RECORDED IN BOOK 742 PAGE 36 AND IN BOOK 736 PAGE 276, BOTH OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

HENRY C. ROBERTS, HOLDER OF EASEMENTS FOR WATER PIPELINE OR CONDUIT PER DOCUMENTS RECORDED IN BOOK 935 PAGE 272 AND IN BOOK 981 PAGE 218, BOTH OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

CITY OF AZUSA, SUCCESSOR TO THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SLOPES PER DOCUMENT RECORDED IN BOOK 6747 PAGE 1 OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

AZUSA FOOTHILL CITRUS COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES PER DOCUMENT RECORDED IN BOOK 6906 PAGE 3 OF DEEDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

SOUTHERN CALIFORNIA EDISON, INC., A CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PER DOCUMENTS RECORDED JUNE 23, 1933 AS INSTRUMENT NO. 175 IN BOOK 12286 PAGE 28, OF OFFICIAL RECORDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

JAMES D. RITTENHOUSE AND CATHERINE ELIZABETH RITTENHOUSE, HOLDERS OF EASEMENTS FOR PIPE LINES PER DOCUMENTS RECORDED AUGUST 26, 1965 AS INSTRUMENT NO.'S. 1909, 1911 AND 1913. SAID EASEMENT IS INDETERMINATE IN NATURE.

THE CITY OF AZUSA, A MUNICIPAL CORPORATION, HOLDER OF EASEMENTS FOR PUBLIC UTILITIES AND WATER LINE PURPOSES, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES, PER THE MAP OF TR. NO. 52821-1, RECORDED IN BOOK 1262 PAGES 79 TO 90, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SHEET 3 OF 6 SHEETS

9 LOTS

RORY S. WILLIAMS

L.S. NO. 6654

15.209 ACRES

EASEMENT NOTES:

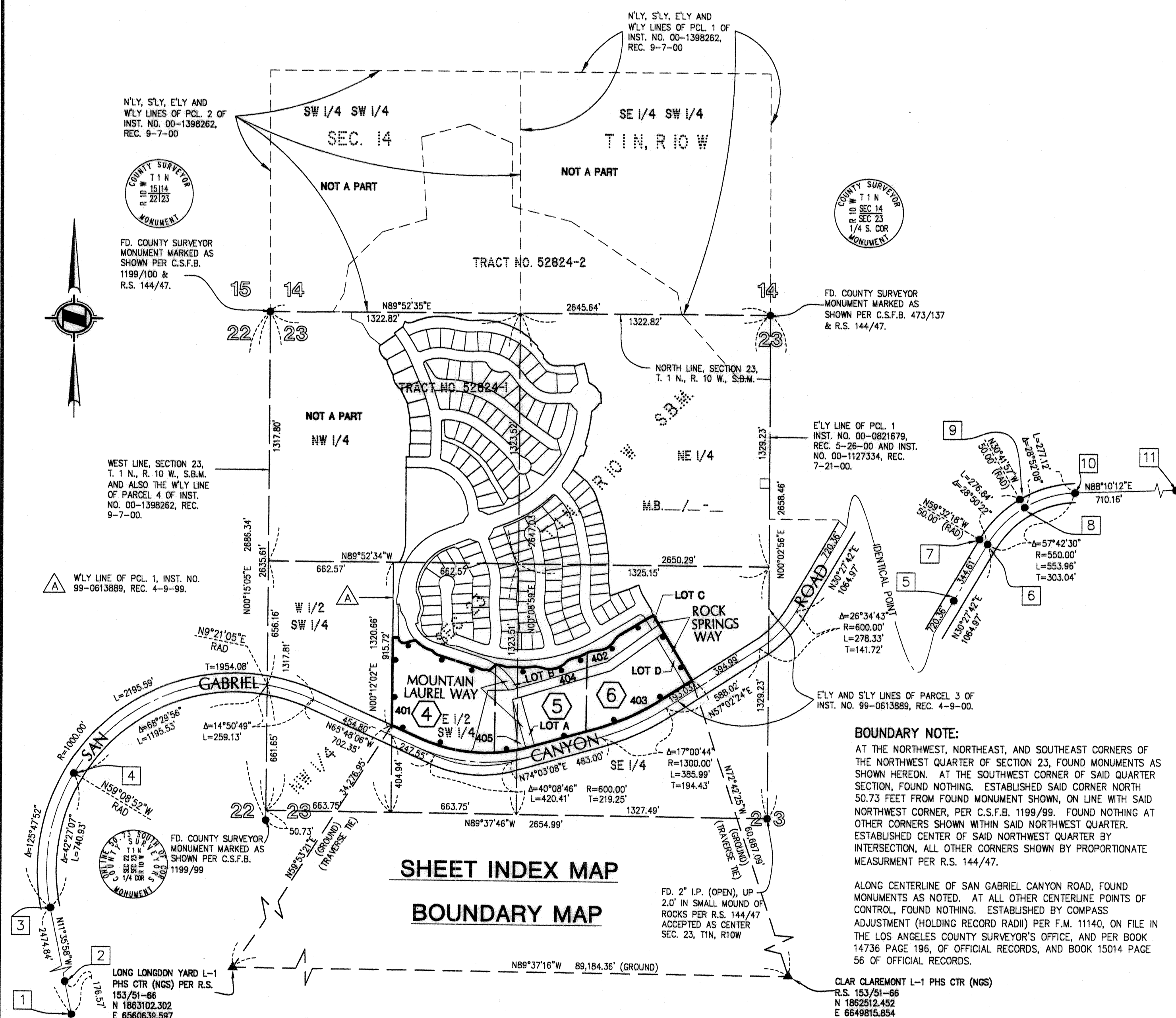
- (A) INDICATES AN EASEMENT FOR INGRESS AND EGRESS PURPOSES RESERVED HEREON FOR FUTURE GRANT.
- (B) INDICATES AN EASEMENT FOR PUBLIC UTILITIES AND WATER LINE PURPOSES, APPURTENANT STRUCTURES AND INGRESS AND EGRESS DEDICATED HEREON TO THE CITY OF AZUSA.
- (C) INDICATES AN EASEMENT FOR STORM DRAIN PURPOSES RESERVED HEREON FOR FUTURE GRANT TO THE HOMEOWNER'S ASSOCIATION.
- (D) INDICATES AN EASEMENT FOR SEWER LINE PURPOSES, APPURTENANT STRUCTURES, AND INGRESS AND EGRESS RESERVED HEREON FOR FUTURE GRANT TO THE HOMEOWNER'S ASSOCIATION.

MONUMENT NOTES:

- ② 2" I.P. TAGGED L.S. 6654 OR LEAD, TACK & TAG L.S. 6654 OR NAIL & TAG L.S. 6654 OR 8" S&W STAMPED L.S. 6654 TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
 ▲ 8" S&W STAMPED L.S. 6654 OR LEAD, TACK & TAG L.S. 6654 OR 1" I.P. TAGGED L.S. 6654, TO BE SET PER TRACT NO. 52824-1, M.B. 1262/79-90, UNLESS OTHERWISE NOTED.
 ■ 2" I.P. TAGGED L.S. 6654 OR LEAD, TACK & TAG L.S. 6654 OR NAIL & TAG L.S. 6654 OR 8" S&W STAMPED L.S. 6654 TO BE SET TRACT NO. 52824-1, M.B. 1262/79-90, UNLESS OTHERWISE NOTED.
 ● INDICATES FOUND MONUMENT AS NOTED.
 ▲ INDICATES CORS. STATION PER R.S. 153/51-66.

- | | |
|----|---|
| 1 | FD. BRASS DISK, STAMPED "DIV OF HWYS STATE OF CALIF.", PER R.S. 95/94 & PR. S. 47846, M.B. 1205/27-29. |
| 2 | FD. S&W, NOT STAMPED, PER TR. NO. 47846, M.B. 1205/27-29, AT CENTERLINE INTERSECTION WITH ELLSWORTH STREET. |
| 3 | FD. BENT SPIKE WITH NAIL AT BASE, IN LIEU OF S&W PER R.S. 95/94 AND IN LIEU OF S&W STAMPED L.S. 5794 PER TR. NO. 47846, M.B. 1205/27-29, AND IN LIEU OF SPIKE AND TIN PER STATE D.O.T. F.B. ALA0390/0134, N11°35'58"W 0.12'. HELD FOR LINE. |
| 4 | FD. S&W STAMPED L.S. 5794 PER TR. NO. 47846, M.B. 1205/27-29. |
| 5 | FD. SPIKE & WASHER, CALIF. D.O.T., PER STATE D.O.T. F.B. 88-227/002. HELD FOR LINE. |
| 6 | FD. SPIKE & WASHER, CALIF. D.O.T., PER STATE D.O.T. F.B. 88-227/002. |
| 7 | FD. 1" I.P. WITH PLASTIC PLUG, CALIF. D.O.T., PER STATE D.O.T. F.B. 88-227/002. |
| 8 | FD. SPIKE & WASHER CALIF. D.O.T., PER STATE D.O.T. F.B. 88-227/002. |
| 9 | FD. 1" I.P. WITH PLASTIC PLUG, CALIF. D.O.T., PER STATE D.O.T. F.B. 88-227/002 & 003. |
| 10 | FD. L & T IN BRIDGE DECK PER STATE D.O.T. F.B. 88-227/002 & 003 & PER R.S. 95/94 HELD FOR LINE. MONUMENT IS S 88°10'12"W 0.11' FROM E.C. |
| 11 | FD. 1 1/2" I.P. WITH CONC. PLUG & NAIL, D.O.T., PER STATE D.O.T. F.B. 88-227/003. |

 INDICATES SHEET NUMBER



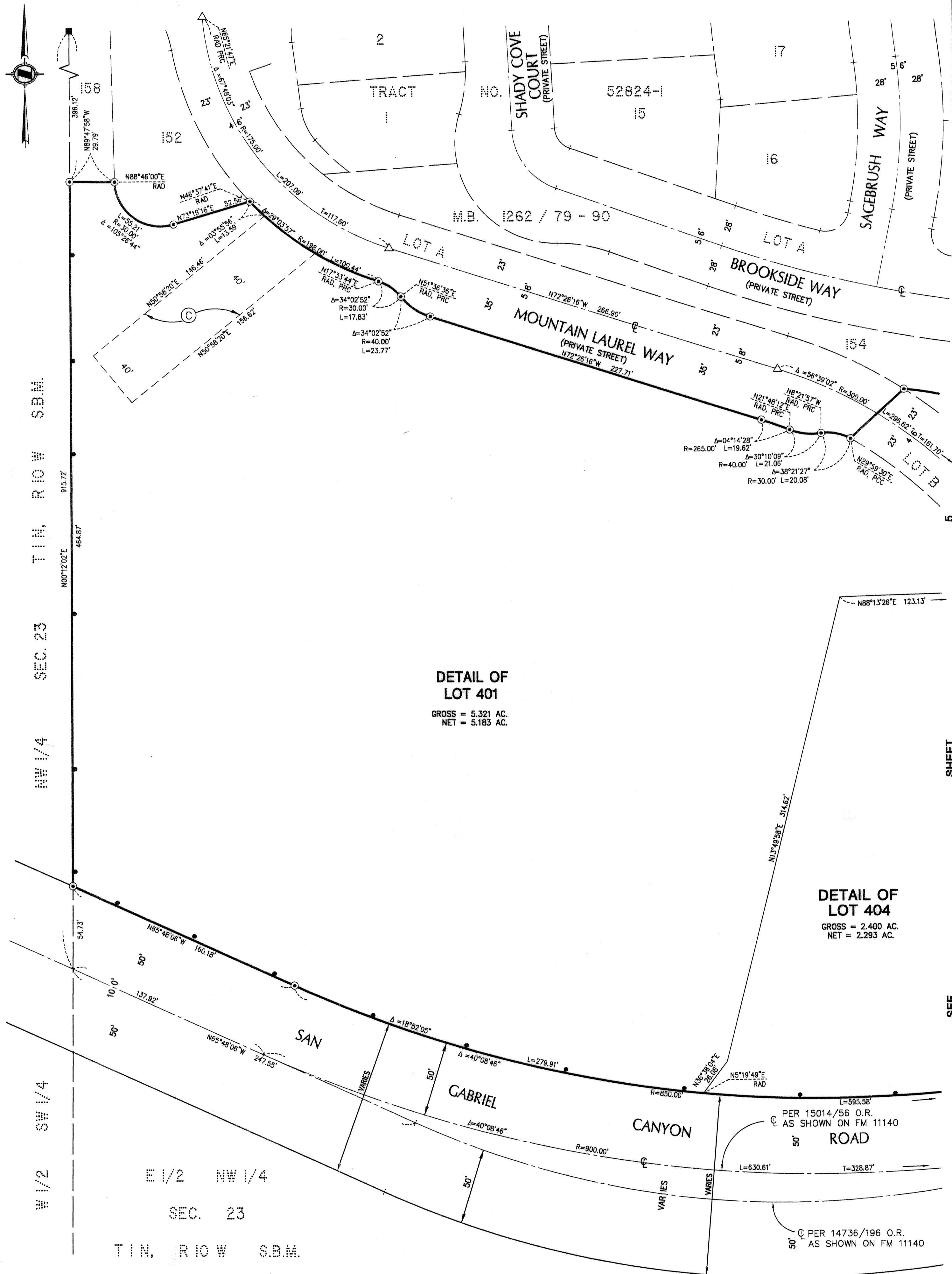
1285/4

SCALE: 1" = 40'
UNIT OF APPROVED TENTATIVE
TRACT NO. 52824

TRACT NO. 52824-4

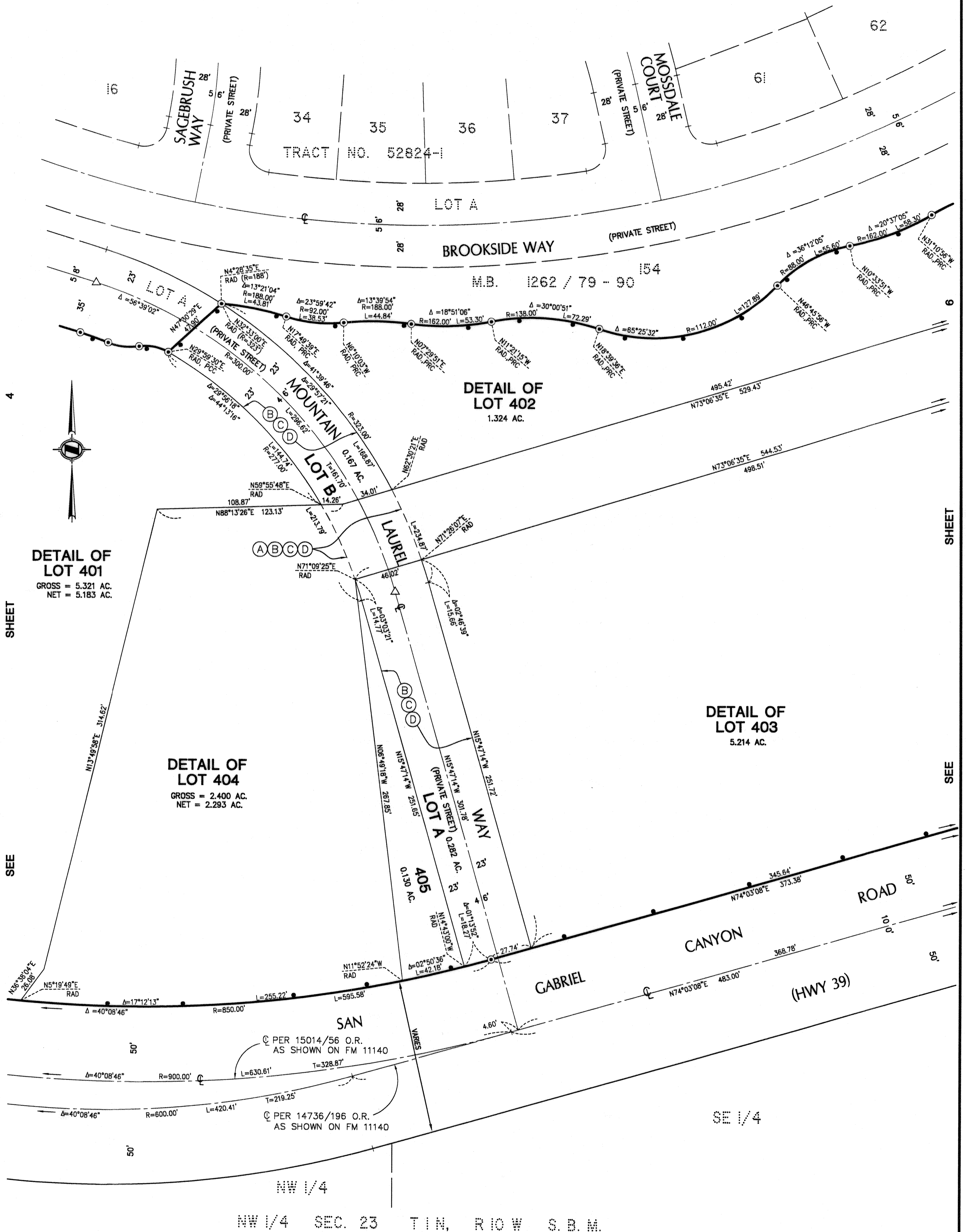
SHEET 4 OF 6 SHEETS

STATE OF CALIFORNIA
IN THE CITY OF AZUSA, COUNTY OF LOS ANGELES,
HUNSAKER AND ASSOCIATES IRVINE, INC.
RORY S. WILLIAMS, L.S. 6654 DATE OF SURVEY: MARCH, 2002



SHEET 5 OF 6 SHEETS

DATE OF SURVEY: MARCH, 2002



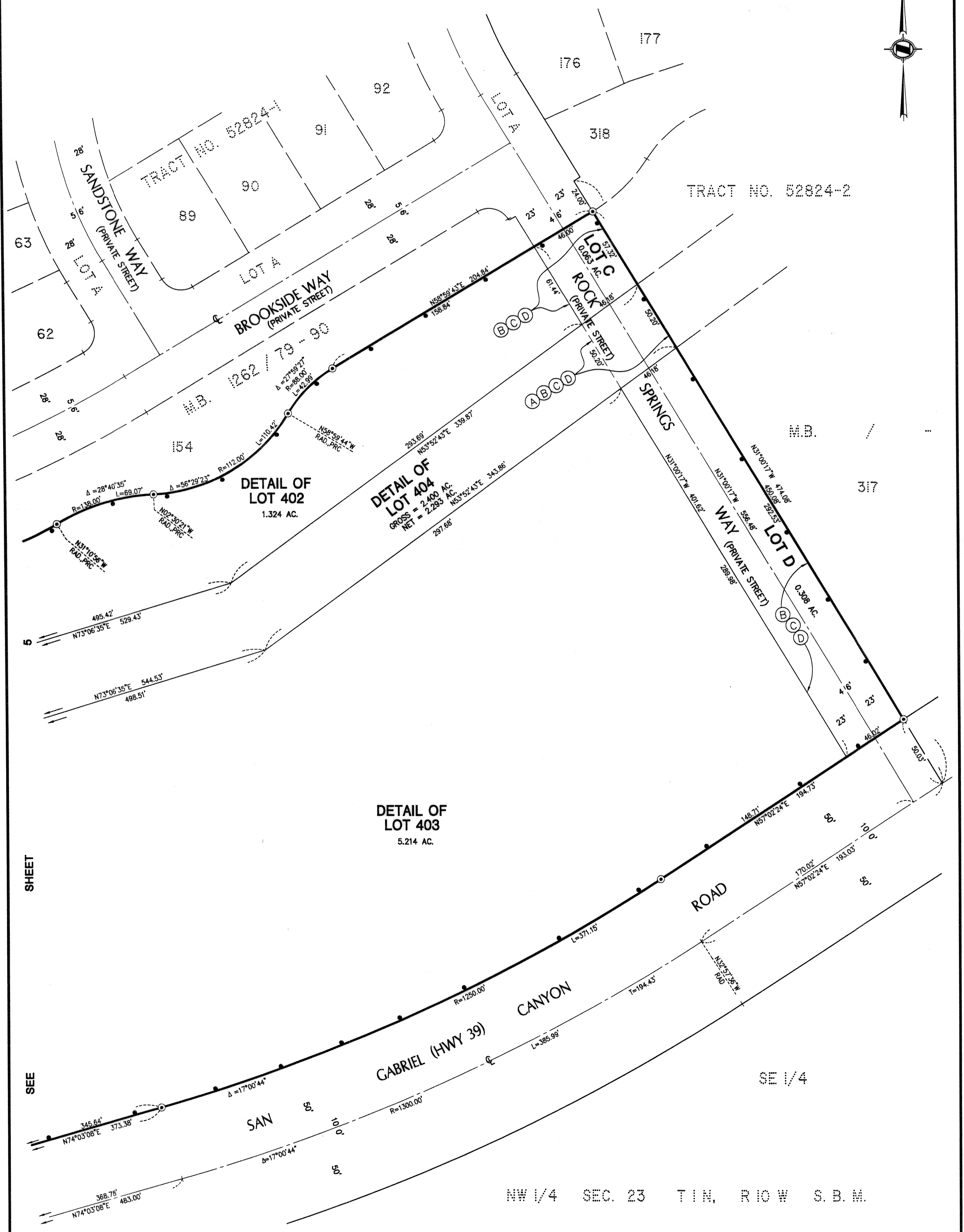
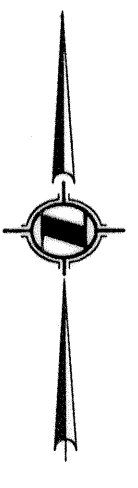
SCALE: 1" = 40'
UNIT OF APPROVED TENTATIVE
TRACT NO. 52824

SHEET 6 OF 6 SHEETS

TRACT NO. 52824-4

IN THE CITY OF AZUSA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC.
RORY S. WILLIAMS, L.S. 6654 DATE OF SURVEY: MARCH, 2002



SHEET

SEE